

Foundations of the Faith 103
Systematic Theology
“Christology”
The Deity of Christ (b)
Pt. 19

I. Jesus Possess Divine Attributes

1. **Eternal** - Heb. 1:11-12; John 1:1; 8:58
2. **Omnipresent** - Matt. 18:20 & 28:20. Christ’s indwelling of every believer demands that that He is omnipresent. John 14:23; Eph. 3:17; Col. 1:27; Rev. 3:20.
3. **Omniscience** - Matt. 16:21; 17:22; 20:18-19; 26:1-2; John 2:25; 4:18, 29; 16:30.
4. **Omnipotent** - Matt. 28:18; Power to forgive sins, Mark 2:5, 7; Power to raise the dead, John 11:25, 43, 44.
5. **Immutable** - Heb. 13:8; Only true of God, Mal 3:6 & James 1:17.
6. **Life** - John 1:4 & 14:6. Life from God, Ps. 36:9, “for with thee is the fountain of life...”

II. Jesus’ Deity Seen in His Works

1. **Creator** - John 1:3 & Col. 1:16
2. **Sustainer** - Col. 1:17 & Heb. 1:3, literally “carries all things forward on their appointed course.”
3. **Forgiver of Sin** - Mark 2:1-2, Isa. 43:25.
4. **Miracle Worker** - Illus.: Jesus gave sight to the blind - Ps. 146:8, “The Lord opens the eyes of the blind.”

III. Jesus Received Worship

Only God is to be worshiped. Deut. 6:13

1. Matt. 14:33 & John 20:28, Heb. 1:6; Eph. 1:20-23; Phil 2:10.
- John 5:23 - Jesus said He was to be given honor and reverence just as the Father was to be given honor and reverence.
 - At His triumphal entry, Matt. 21:16 & Ps. 8:2.

- John 9:38, “And he said, Lord, I believe. And he worshiped him.”
- 2 Tim. 4:18, “And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom; to whom be glory for ever and ever. Amen.”

IV. Jesus is Coupled With the Threat of God The Father

1. In the baptismal formula, Matt. 28:19
2. In the apostolic benediction, 2 Cor. 13:14.

V. In Jesus Dwelleth the Fullness of the Godhead.

Col. 1:15-19 & 2:9

VI. The Results of the Hypostatic Union

1. Both natures are necessary for redemption. As a man, Christ could represent man and die as a man; as God the death of Christ could have infinite value “sufficient to provide redemption for the sins of the world.”
2. The eternal priesthood of Christ is based on the hypostatic union. “By incarnation He became Man and hence could act as a human Priest. As God, His priesthood could be everlasting after the order of Melchizedek, and He properly could be a Mediator between God and man.”