

# SERMON NOTES

By Pastor John Paul Miller

## ***David... A Man After God's Own Heart***

### **Character Studies on the Life of David**

#### **1 Samuel 25 - "Beauty and the Beast"**

When the Spirit of God paints a portrait of a great saint on the pages of scripture He paints them warts and all.

It doesn't take long in your study of the life of David, the man after god's heart, to see some of those warts. Yet as soon as we turn the page we find David putting on his sword in red hot anger to take revenge on a foolish man that would not return a favor, so wounding David's ego.

Yes David was a man after God's heart but don't forget that he was a man too! The best of men are but men at their best.

*1 Samuel 25:1-44, "And Samuel died; and all the Israelites were gathered together, and lamented him, and buried him in his house at Ramah. And David arose, and went down to the wilderness of Paran.*

*And there was a man in Maon, whose possessions were in Carmel; and the man was very great, and he had three thousand sheep, and a thousand goats: and he was shearing his sheep in Carmel. Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb. And David heard in the wilderness that Nabal did shear his sheep. And David sent out ten young men, and David said unto the young men, Get you up to Carmel, and go to Nabal, and greet him in my name: And thus shall ye say to him that liveth in prosperity, Peace be both to thee, and peace be to thine house, and peace be unto all that thou hast. And now I have heard that thou hast shearers: now thy shepherds which were with us, we hurt them not, neither was there ought missing unto them, all the while they were in Carmel. Ask thy young men, and they will shew thee. Wherefore let the young men find favour in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David. And when David's young men came, they spake to Nabal according to all those words in the name of David, and ceased. And Nabal answered David's servants, and said, Who is David? and who is the son of Jesse? there be many servants now a days that break away every man from his master. Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it unto men, whom I know not whence they be?*

*So David's young men turned their way, and went again, and came and told him all those sayings. And David said unto his men, Gird ye on every man his sword. And they girded on every man his sword; and David also girded on his sword: and there went up after David about four hundred men; and two hundred abode by the stuff. But one of the young men told Abigail, Nabal's wife, saying, Behold, David sent messengers out of the wilderness to salute*

*our master; and he railed on them. But the men were very good unto us, and we were not hurt, neither missed we any thing, as long as we were conversant with them, when we were in the fields: They were a wall unto us both by night and day, all the while we were with them keeping the sheep. Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him.*

*Then Abigail made haste, and took two hundred loaves, and two bottles of wine, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses. And she said unto her servants, Go on before me; behold, I come after you. But she told not her husband Nabal. And it was so, as she rode on the ass, that she came down by the covert of the hill, and, behold, David and his men came down against her; and she met them. Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me evil for good. So and more also do God unto the enemies of David, if I leave of all that pertain to him by the morning light any that pisseth against the wall. And when Abigail saw David, she hasted, and lighted off the ass, and fell before David on her face, and bowed herself to the ground, And fell at his feet, and said, Upon me, my lord, upon me let this iniquity be: and let thine handmaid, I pray thee, speak in thine audience, and hear the words of thine handmaid. Let not my lord, I pray thee, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send. Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek evil to my lord, be as Nabal. And now this blessing which thine handmaid hath brought unto my lord, let it even be given unto the young men that follow my lord. I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, and evil hath not been found in thee all thy days. Yet a man is risen to pursue thee, and to seek thy soul: but the soul of my lord shall be bound in the bundle of life with the LORD thy God; and the souls of thine enemies, them shall he sling out, as out of the middle of a sling. And it shall come to pass, when the LORD shall have done to my lord according to all the good that he hath spoken concerning thee, and shall have appointed thee ruler over Israel; That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood causeless, or that my lord hath avenged himself: but when the LORD shall have dealt well with my lord, then remember thine handmaid.*

*And David said to Abigail, Blessed be the LORD God of Israel, which sent thee this day to meet me: And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand. For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall. So David received of her hand that which she had brought him, and said unto her, Go up in peace to thine house; see, I have hearkened to thy voice, and have accepted thy person.*

*And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very drunken: wherefore she told him nothing, less or more, until the morning light. But it came to pass in the morning, when the wine was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone. And it came to pass about ten days after, that the LORD smote Nabal, that he died. And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife. And when the servants*

*of David were come to Abigail to Carmel, they spake unto her, saying, David sent us unto thee, to take thee to him to wife. And she arose, and bowed herself on her face to the earth, and said, Behold, let thine handmaid be a servant to wash the feet of the servants of my lord. And Abigail hasted, and arose, and rode upon an ass, with five damsels of hers that went after her; and she went after the messengers of David, and became his wife. David also took Ahinoam of Jezreel; and they were also both of them his wives. But Saul had given Michal his daughter, David's wife, to Phalti the son of Laish, which was of Gallim."*

## Lessons

### 1. Nabal – The foolish farmer

- He forgot God
- He had wealth and thought it was his!
- He was wicked
- He had a godly wife
- He wouldn't listen (vs. 17 - "...that a man cannot speak to him.")
- He died - (Hebrews 9:27, "...it is appointed unto men once to die, but after this the judgment:")

This is a reminder that there is a future day of retribution when God will reward the righteous and punish the wicked.

If this is you, repent!

### 2. Abigail – The faithful wife

If you are joined in marriage to a stubborn fool you don't have to be like him.

(You are not alone)

Stay faithful – seek God's wisdom in His Word, be a woman of good understanding, be gracious, be gallant, be godly, be encouraged, and God will bless you.

### 3. David – The furious soldier

A) Victories yesterday are no guarantee of victory today – be watchful.

B) Decisions made in anger can be disastrous

*Ephesians 4:26,27 - "Be ye angry, and sin not: let not the sun go down upon your wrath: Neither give place to the devil."*

C) It is God's prerogative to take vengeance.

D) Thank God for His *Preventive Providence*.

God in His providential grace sent an unknown servant to Abigail who came to David to keep him from sin (vs. 32-34, 39)

1 Samuel 25:32, *"And David said to Abigail, Blessed be the LORD God of Israel, which sent thee this day to meet me:"*

1 Samuel 25:33, *"And blessed be thy advice, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand."*

1 Samuel 25:34, *"For in very deed, as the LORD God of Israel liveth, which hath kept me back from hurting thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall."*

1 Samuel 25:39, *"And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant from evil: for the LORD hath returned the wickedness of Nabal upon his own head. And David sent and communed with Abigail, to take her to him to wife."*

God's preventative providence saved David from much sorrow in the future.

It is never better to sin and be forgiven than not to have sinned.

The Lord's Prayer (Matthew 6:13), *"...lead us not into temptation, but deliver us from evil:"*

What are some of the ways God keeps us from sin?

1. Early Christian Education
2. Christian Association
3. Physical Affliction
4. Miraculous Intervention

Illustration – You probably all remember the story of the Quaker who, one night, felt an irresistible impulse to rise from his bed and ride to a neighbouring town. When he got there, he stopped at a house where he saw a light in an upper room, and he knocked, and knocked, and knocked again, and at last a man came to the door to ask what he wanted at that time of night. The Quaker replied, "Perhaps, friend, thou canst tell me, for the Lord has sent me to thee, but I do not know why He has done so." "Come upstairs," said the man, "and I think I can tell you." There he had fixed

a rope with which he was about to put an end to his life, but God had sent His servant to him just in time to prevent the contemplated crime.

5. A Persons Invitation – Come to church!

6. A Pastors Gospel Presentation

It could be that you are here today by God's Preventive Providence.

Abigail's words to David were like those of the Holy Spirit to us today.

The Spirit speaking through the Word!

7. Salvation